



**Meeting Notice -- Come, meet with the mayor at our November Meeting**

Mayor Dan Sullivan will meet with us this month. Please bring your questions and concerns to the meeting. Find out what the mayor has to say about issues that concern our neighborhoods. Scenic Foothills Community Council meets at 7 p.m. Thursday, November 5, at the Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue).

**Scenic Foothills News**

Walk To School Day at Scenic Park Elementary School October 7 brought out hundreds of kids, their teachers, contingents from Anchorage Fire Station 14 and Alaska National Guard. Governor Sean Parnell led the way, animal mascots joined in and a bagpiper announced their arrival at school. After a few words of encouragement and hot chocolate, they sang a song and marched to class.



Gov. Parnell, left, walks to school. See our [gallery page](#) for more photos of Walk To School Day.

We also enjoyed a Scenic Foothills Community Potluck Dessert and Dance with Mike Haller’s band, playing music of the 60s and 70s and 80s on October 17 at the church at 8000 East 36th Avenue. We post upcoming events on our [Calendar of Events](#) and we believe attendance will grow as we get better at getting the word out about neighborhood social events in Scenic Foothills. We’re always looking for more ideas and enthusiasm -- and [feedback](#) -- for neighborhood get-togethers.

**November 5 Community Council Meeting Agenda**

- Call to order—President
- Approval of minutes—Secretary <<http://www.scenicfoothillsc.org/council/minutes.html>>
- Municipality of Anchorage – Mayor Dan Sullivan**

**Officer Reports**

- Roles & Responsibilities of Elected Officials**—Mark Hill
- 2010+ Goal:** Improve Representative Relations and Accountability; Maximize MOA Staff, AFD, APD, Assembly, School Board, AK State & US Legislators’ Support

**Committee Reports**

Request neighbors to volunteer as committee members & leadership

**Standing –**

**Parks**

- Chugach State Park Trail Management Plan – Erika Wolter Report
- MOA Parks & Rec Changes – Position Paper in November POC John McCleary 343-4296
- SFCC Adopt-A-Park Concept – Proposal

## Public Safety

### (Crime: APD, Emergency Preparedness, OEM, Fire/EMS, AFD, Health Issues, Human Services)

Recruit Committee participation  
Crime – SFCC ongoing concerns on the street  
Emergency Preparedness – Emergency Watch. Where to from here?  
Fire/EMS – Fire Station 14 Crew  
Health Issues – H1N1 Flu Update

## Schools/Education

School Board – Jeff Freidman  
Walk To School 07 October – Dawn Groth Report (Bike to Work – May. Anchorage Bike Plan – update).

## Streets

32nd Avenue Upgrade – Public Meeting 14OCT 7PM @ WBU Auditorium – Recap.  
Pioneer Drive Upgrade – Public Meeting DEC/JAN TBA.  
36th Avenue Upgrade – MOA grant request for unfunded AK DOT Road Transfer Project.  
Tudor Barrier Wall Repairs – Rep Harry CRAWFORD’s office.  
U-Med Road Proposals Meeting 12OCT – Attendee Report?  
Highway to Highway Project (H2H) – Julianne Hanson (Public Involvement)  
Knik Arm Crossing (KAC)  
KABATA (Knik Arm Bridge and Toll Authority) Mary Anne PEASE  
Anchorage Citizens Coalition (ACC) Susanne DIPIETRO  
SFCC Area Comprehensive Roads Survey – Committee Tasking.

## Utilities (Electric, Natural Gas, Sewer & Water, Waste Mgmt.)

Committee Recruitment.

## Executive Board

President	Mark Hill	333-9935	<a href="mailto:sfcc.president@gmail.com">sfcc.president@gmail.com</a>
Vice President	Catherine Carte	337-3643	<a href="mailto:kids@ak.net">kids@ak.net</a>
Secretary	Shannon Dunlap	337-3643	<a href="mailto:kids@ak.net">kids@ak.net</a>
Treasurer	Sue Dabelsteen	338-3130	<a href="mailto:dabbs@gci.net">dabbs@gci.net</a>
Publicity Chairman	Jerrienne Lowther	337-2738	<a href="mailto:webmaster@scenicfoothillsgcc.org">webmaster@scenicfoothillsgcc.org</a>
Public Observer	Bill Miernyk	333-2274	<a href="mailto:bmiernyk@gci.net">bmiernyk@gci.net</a>
FCC Representative	Lance Pruitt	929-4934	<a href="mailto:Pruitt_lance@yahoo.com">Pruitt_lance@yahoo.com</a>

## Additional Contacts

APD Community Council Liaison	Sgt. Dennis Allen Pager	786-2693 786-0998	<a href="mailto:Dallen@ci.anchorage.ak.us">Dallen@ci.anchorage.ak.us</a>
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Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their meeting room.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, [Community Councils Center](http://www.scenicfoothillsgcc.org) 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.