

**Meeting Notices**

Scenic Foothills Community Council meets at 7 p.m. Thursday, April 1, at the Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue).

**Special Announcements**

We need your help to convert postal mailing to e-mail wherever possible. We can send e-mail meeting information faster at no cost. Please visit our web site at [www.scenicfoothillsc.org](http://www.scenicfoothillsc.org) to sign up or send e-mail to [newsletter@scenicfoothillsc.org](mailto:newsletter@scenicfoothillsc.org) with Subscribe in the subject line. You can help us avoid duplicate mailings by furnishing First Name, Last Name and Mailing Address. Phone number is optional but helps us verify information in updating the Council's contact lists.

[CLICK HERE](#) to read the ballot review of the April 6, 2010, Municipality of Anchorage election that was created by the League of Women Voters.

Absentee voting is now available at the City Hall and the Loussac Library.

**Meeting Agenda** (download the agenda in PDF format [here](#))

Call to order—President Mark Hill

Approval of minutes—Secretary— (download minutes from our archive [here](#))

**Candidates Forum—Municipal Election April 6, 2010**

**Assembly—Three Minute individual presentations, plus 15-minute group Q & A**

**Paul Honeman**

**Thomas Purcell**

**Adam Trombley**

## School Board—Three Minute individual presentations, plus 15-minute group Q & A

### Seat A

**James LaBelle**  
**David Nees**  
**Tommy O'Malley**  
**Don Smith**

### Seat B

**Bob Griffin**  
**Jeannie Mackie**  
**Ted Wilson**

## Propositions—Ten Minute presentation on four bonds, one land exchange, plus Q & A Anchorage Tomorrow

## End Meeting

### Executive Board

President	Mark Hill	333-9935	<a href="mailto:president@scenicfoothillsec.org">president@scenicfoothillsec.org</a>
Vice President	Catherine Carte	337-3643	<a href="mailto:kids@ak.net">kids@ak.net</a>
Secretary	Shannon Dunlap	337-3643	<a href="mailto:kids@ak.net">kids@ak.net</a>
Treasurer	Lance Pruitt	929-4934	<a href="mailto:Pruitt_lance@yahoo.com">Pruitt_lance@yahoo.com</a>
Publicity Chairman	Jerrienne Lowther	337-2738	<a href="mailto:webmaster@scenicfoothillsec.org">webmaster@scenicfoothillsec.org</a>
Public Observer	Bill Miernyk	333-2274	<a href="mailto:bmiernyk@gci.net">bmiernyk@gci.net</a>
FCC Representative	Lance Pruitt	929-4934	<a href="mailto:Pruitt_lance@yahoo.com">Pruitt_lance@yahoo.com</a>
APD Community Council Liaison	Sgt. Dennis Allen pager	786-2693 786-0998	<a href="mailto:Dallen@ci.anchorage.ak.us">Dallen@ci.anchorage.ak.us</a>

Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their meeting room.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, [Community Councils Center](mailto:Community Councils Center) 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.