



**Thursday, February 7, Scenic Foothills Community Council Meeting**

7 p.m. at Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue). Meeting agenda: <<http://www.scenicfoothillsscc.org/pdf/agenda.pdf>> copies at door.

**President's Message—**

Please consider attending the February 7th Scenic Foothills Community Council meeting if you have an interest in learning about changes, proposals and plans for our community. Your presence and perspective is always welcomed and appreciated. This is an endeavor in which we sink or swim together.

**—Alexander Monterrosa**

**Agenda**

**Call to Order: 7:00 p.m.**

President's Welcome • Minutes Approval • Executive Board Introduction • Agenda Review

**Personal Initiative for Neighborhood Change: 7:05 p.m.**

Kathleen Stevenson, former Scenic Foothills council member and park volunteer extraordinaire, will present her perspective on how past participation influences where we are as a community today.

**State of Alaska Legislative Report: 7:15 p.m.**

- Senate District M: Senator Anna Fairclough
- House District 25: Representative Lance Pruitt

**Community Affairs: 7:35 p.m.**

Karen Ferguson, Program Director/State Refugee Coordinator, will present her perspective regarding Refugee Assistance and Immigration Services in the Municipality of Anchorage.

**Education: 7:50 p.m.**

Dan Gallego, Principal of Bartlett High School, will present information regarding the status and preliminary conceptual design of the baseball, football, soccer and softball sports expansion project.

**Parks: 8:10 p.m.**

- Bike Skills Park and Pump Track proposed for East Anchorage, presented by Pedro Kim, Bicycle Advocacy Coordinator for Alaska Center for Environment. The Municipality of Anchorage has asked for \$61,000 in the 2013 Budget Request to the State Legislature to plan, select a site, design and construct a Bike Skills Park and Pump Track in Northeast Anchorage. [Click here](http://vimeo.com/27248517) to watch a 3-minute video of eager kids helping to build a similar Lions Bike Park in Fairbanks: <<http://vimeo.com/27248517>>.
- Perspective and status of letters of support for Arnold Muldoon and Far North Bicentennial Park improvements as requested by Anchorage Parks Foundation and Anchorage Parks and Recreation.

**Municipality of Anchorage: 8:30 p.m.**

Assemblyman Paul Honeman and Assemblyman Adam Trombley will report and answer questions from the public pertaining to issues before the Assembly, such as Title 21.

**Neighborhood Concerns from Area Residents: 8:50 p.m.**

**Call to adjourn: 9:00 p.m.**

# East Anchorage District Plan

## Open House "Plan Unveiling"



Potential new development on the corner of Muldoon and East 6th Avenue.



**February 20th, 6:00 pm**

**Begich Middle School  
7440 Creekside Center Dr.**

Join us at the draft Plan unveiling!  
Provide feedback on updated  
strategies, actions and visual concepts  
for improving East Anchorage.

**[www.eastanchoragedistrictplan.com](http://www.eastanchoragedistrictplan.com)**

E-mail newsletters: send your e-mail address to [newsletter@scenicfoothillsscc.org](mailto:newsletter@scenicfoothillsscc.org) to get the freshest news!  
All committees are open for membership and support. Please contact board members for more information.

### Scenic Foothills Community Council Executive Board

President	Alexander Monterrosa	333-0916	<a href="mailto:president@scenicfoothillsscc.org">president@scenicfoothillsscc.org</a>
Vice President	Roger Shaw	337-3949	<a href="mailto:rogershaw@attglobal.net">rogershaw@attglobal.net</a>
Secretary	Brynn Moe	301-9435	<a href="mailto:akbhart@hotmail.com">akbhart@hotmail.com</a>
Treasurer	Harry Crawford	333-3659	<a href="mailto:hrcrawford@acsalaska.net">hrcrawford@acsalaska.net</a>
Publicity Chairman	Jerrienne Lowther	337-2738	<a href="mailto:webmaster@scenicfoothillsscc.org">webmaster@scenicfoothillsscc.org</a>
Public Observer	Bill Miernyk	333-2274	<a href="mailto:bmiernyk@gci.net">bmiernyk@gci.net</a>
FCC Representative	Lynda Billmyer	332-1210	<a href="mailto:lbillmyer@acsalaska.net">lbillmyer@acsalaska.net</a>

### Additional Contacts

Volunteer Coordinators	Michele Pamer & Jerrienne Lowther	952-2324	<a href="mailto:volunteers@scenicfoothillsscc.org">volunteers@scenicfoothillsscc.org</a>
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Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their auditorium.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

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